

MEETING AGENDA

STREETS & TRANSPORTATION COMMISSION

City Council Study Session Room (Ground Floor- City Hall) 68700 Avenida Lalo Guerrero Cathedral City, CA 92234

The Commission meets on the First Thursday of the Month

DATE: THURS, OCTOBER 4, 2012

TIME: 6:30 PM

COMMISSIONERS:

Joseph Glowitz- <u>CHAIR</u>, Christopher Sands- <u>VICE CHAIR</u>, William Baker, Janet Malachowsky, Sergio Espericueta, Odalys Gastelum (Ex-Officio member)

- I. ROLL CALL
- II. APPROVAL OF ABSENCES
- III. APPROVAL OF PREVIOUS MEETING MINUTES: SEPT. 6, 2012 Meeting
- IV. PUBLIC COMMENTS (not related to agenda items)

During this part of the meeting the public is invited to address the Transportation Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE TRANPSORATION COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA. All speakers should give their name and city of residence, and please limit your remarks to three minutes.

V. NEW BUSINESS:

- 1. List of upcoming Public Works Roadway Maintenance Projects (handout from Pat Milos, Public Works Mgr.)
- 2. East Palm Canyon Roadway Renovation Project (Distribute project description & schedule from Pat Milos)

VI. OLD BUSINESS:

- 1. Discuss results of (3) SPEED SURVEYS at WILLOW LANE & STERLING RD. (a knuckle intersection)
- 2. Status of relocation of downtown Hwy. 111 SUNLINE BUS Transfer Station (to "B" St. & W. Buddy Rogers)
- 3. S. Perez Rd. Cul-de-sac: Status of red curb removals in selected areas for some added business parking
- 4. Development Projects or New Businesses: (Update from City Community Development Staff)

VII. COMMISSION/STAFF COMMENTS:

VIII. ADJOURNMENT Next scheduled Commission Meeting: THURS. NOVEMBER 1, 2012 at 6:30 PM

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CITY ENGINEERING DEPT. AT (760) 770-0349. NOTIFICATION OF 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CFR 35.102-35.ADA TITLE II).